

3rd SUNDAY of EASTER
APRIL 15, 2018

ST. MARY'S CATHOLIC PARISH
7105 Cass Ave. DENTON, NE 68339
Parish priest: Msgr. Mark Huber
Regular Sunday Masses: Sat. Vigil: 5:00 pm
8am, 10am, 12 noon
◆ Daily Mass: 8:00 am
Confession: ½ hour before weekend Masses
or anytime upon request
Phone: 797-2105 ◆ Cell: 416-1943
Web: <http://www.dentonstmarys.com>
E-mail: stmarys@windstream.net

MASSES INTENTIONS 4/16/18 – 4/22/18

Mon - 8am - Van Ert Sisters

Tues - 8pm - Bill Cohee

Wed - 8am - Ernie Hejl

Thurs - 8am - engaged couples

Fri - 8am - No Mass

Sat - 8am - No Mass

5:00pm - Theoda & Joseph Bernadt

Sun - 8am - Jackie Fritz

10am - all people

12 noon - LeRoy Simoneau

KNIGHTS OF COLUMBUS: meet Monday at 7pm

NUN'S JUBILEE MASS: at 12 Mass this Sunday; any help setting up tables and chairs at the community center after the 8am Mass would be appreciated.

SAINTS ON TAP: All men are invited to gather this Sunday 7pm at the home of Joel & Brenda Zinnecker, for a video on St. Maximilian Kolbe's, the miraculous medal and some discussion. The address is: 3333 W. Saltillo Rd.

PARISH THINGS: April 16th Knights of Columbus meet at 7pm // April 18th at 7pm (moved due to weather) Easter Egg Hunt // May 5-6 Plant sale // May 8th Altar Society meeting // May 10th Ascension Thur. // June 11-15 days w/School Sisters of Christ the King

THANK YOU FOR YOUR GENEROSITY: 4-8-18

Tithe: \$5,858; Loose plate: \$238.01; Votive: \$15.00; Combined Collection: \$200.00; Easter flower: \$45.00; RiceBowl: \$54.73;

POPE'S INTENTIONS: That the Church may appreciate the urgency of formation in spiritual discernment, for each personal and the community.

WORKS OF MERCY: *Corporal:* Feed the hungry, Give drink to the thirsty, Clothe the naked, Shelter the homeless, Visit the sick, visit those in prison, Bury the dead; *Spiritual:* Instruct the ignorant, Counsel the doubtful, Warn the sinner, Bear wrongs patiently, Forgive offenses willingly, Comfort the afflicted, Pray for the living & the dead.

1st CONFESSION and 1st COMMUNION:

Congratulations to Adalyn Cisneros, Kylee Novak, Izzie Oates, and Grady Vernon

KNIGHTS OF COLUMBUS SCHOLARSHIPS:

Forms are available in the desk in the narthex; if you prefer an electronic version send an email to urbanovskyfamily@gmail.com Due May 31st

NEARBY EVENTS: // retreats, 402-786-2705 or see www.goodcounselretreat.com, Fr. Holdren on prayer April 20-22; // NFP session April 24th 7pm at John 23rd Center, see www.lincolndiocese.org/nfp // Pray the rosary at 9:30 and 1pm on Tuesdays outside the Lincoln abortion clinic // Marian Mantle prayer group meets 2nd and 4th Tuesdays of the month 3pm in the Flanagan room at Madonna Hospital to pray for faith of children // April 15 1:30-4pm at John 23rd Center, Father/Son (age 10-14) In His Image program, to register 402-473-0631 or jennifer-svagera@cdolinc.net // April 21st Pius X High School's Bolt in the evening // April 29th Catholic Prep class 1:30-7pm for 2nd marriage couples, and validation for a civil marriage w/ children, at John 23rd Center- contact family life office at 402-488-2040 // April 29th 2:30 visitor Sunday tours at St. Gregory the Great Seminary // April 29th 8pm Rosary crusade by UNL campus // May 12th Father-daughter (ages 6-11) day at Villa Regina // July 13-15 Steubenville Youth Conference, \$400 w/ thru the diocese. //

LITURGY PLANS- April 22, 2018

5pm vigil	8am	10am	
Jurgens	Coppersmith	<u>Schola</u>	music
Griffin	Kouma	Bahcman	reader
Aschoff	Ptacek	Henkel	acite
Griffin	Topil	Braunsroth	ushr
	Hollman	Kean	ushr
Emmert	Bartek	Kean	gifts
	Voboril	A Vinton	svr
		D Vinton	svr

12noon -no assignments

CHURCH CLEANING: April: Linda Aschoff, Barb Novak, Beth Wieseler, Denise Baum, Jessica Marsh, Brooke Rogers, Michelle Worster, Kelly Chapman, Nichole Ernst, Janee Hamilton.

FORMED.ORG: Visit this website and go to the section with a registered parish, put in the **parish code d3d398** and you will be able to enter your email address and password to access the materials, Catholicism, Symbolon, Y-disciple, and more...

FOODNET:Volunteers serve at Denton Comm. Center, 5pm Mondays. If you could assist preparing meals at 3:30pm, picking up food from different locations on Mondays 1-3, serving, or cleaning up later contact John Heteko or Mary Coulter.

FAMILY LIFE OFFICE: Type in "diocese of lincoln"; for events/ opportunities. For study from home go to "Education", under religious education there are good materials.

PRAYER LINE: parishioners will pray for your intentions, forward to Boots, bootswailes@aol.com or 402-328-9730.

ACT OF FAITH: O my God, I firmly believe that You are one God in three divine Persons, Father, Son and Holy Spirit. I believe that Your divine Son became man and died for our sins and that He will come to judge the living and the dead. I believe these and all the truths which the Holy Catholic Church teaches because You have revealed them Who are eternal truth and wisdom, Who can neither deceive nor be deceived. Amen.

John Paul II: Man cannot live without love. He remains a being that is incomprehensible to himself, his life is senseless, if love is not revealed to him, if he does not encounter love, if he does not experience it and make it his own, if he does not participate intimately in it. It is Christ the Redeemer who fully reveals man to himself.

THE SURPRISE MESSIAH

After the crucifixion of Jesus, his disciples were in despair. Not only had they seen their master's horrible death, their own lives were now at risk, for the crucifixion suggested to them that Jesus was not the awaited Messiah after all. The Messiah had been envisioned as somehow coming in power, liberating Israel from foreign domination and signaling God's long-awaited return to dwell again with Israel. The Crucifixion suggested to them the possibility of God's rejection of Jesus, or Jesus' failure to achieve God's purposes.

This is partly why the disciples were amazed when Jesus appeared. God had vindicated Jesus by raising him. The Resurrection revealed that God's promises were actually fulfilled, precisely through this death. Through the cross, God had indeed liberated the people from sin and death. God had truly returned, in Jesus and then later in the presence and activity of the Holy Spirit. The dominion of sin and death had been broken. The Resurrection was the first display of the new kingdom of God, in Jesus.

NOT FOR HEAVEN ONLY

In the Gospel passage, Jesus specifically emphasizes his bodily presence. He invites the disciples to touch him, and he eats some fish in front of them. He makes it clear that he is not a ghost and did not shed his physicality or his humanity when he was raised. The disciples began to understand Jesus in a new way. Christians later articulated this as Jesus' bodily resurrection. The resurrected Jesus, both human and divine, reigns both in heaven and on earth.

So when Jesus sent his disciples, and today sends all of us, to proclaim God's kingdom, he never means "for heaven only." God aims to renew, not reject, human bodies, human culture, and the created universe. God's project for us is here and now, within all the limitations and messiness of daily life. We are called to care for each other, for the earth, and for all God's beloved creation.

Today's Readings: Acts 3:13-15, 17-19; Ps 4:2, 4, 7-8, 9; 1 Jn 2:1-5a; Lk 24:35-48

4/15/2018

Copyright © 2018, J. S. Paluch Company, Inc., 3708 River Road, Suite 400, Franklin Park, IL 60131-2158. 1 800 621-5197. With Ecclesiastical Approval.



© 2018, J.S. Paluch Company, Inc.

April 15, 2018 • Third Sunday of Easter

The grand and dramatic story of God comes into focus in today's readings. The passages from Acts and from the Gospel of Luke describe how Jesus' disciples began to understand how Jesus fits into the larger narrative of God, Israel, humanity, and all of creation. In the Gospel, Jesus interprets the scriptures for his followers. He shows how his seemingly shameful death was actually the fulfillment of God's promises. Jesus shows how his life, death, and resur-

rection are the surprising turning point of the scripture story. We, the Church today, find ourselves in the middle of this story. We first look back, to recall God's overflowing and steadfast love, beginning from Creation, through Christ, until today. We then look forward to the fulfillment, already launched by Jesus, of the Reign of God. With this perspective, we play our part in the drama, joining God to bring God's work to completion.

Copyright © 2018, J. S. Paluch Company, Inc., 3708 River Road, Suite 400, Franklin Park, IL 60131-2158

4/15/2018