

26th SUNDAY OF ORDINARY TIME
SEPTEMBER 30, 2019

LIFE CHAIN: Oct. 7th 2:30-3:30pm. Our parishioners meet in front of Catholic Social Services on 22nd & O Streets.

ST. MARY'S CATHOLIC PARISH
7105 Cass Ave. DENTON, NE 68339
Parish priest: Msgr. Mark Huber
Regular Sunday Masses: Sat. Vigil: 5:00 pm
8am, 10am, 12 noon

◆ Daily Mass: 8:00 am
Confession: ½ hour before weekend Masses
or anytime upon request

Phone: 797-2105 ◆ Cell: 416-1943
Web: <http://www.dentonstmarys.com>
E-mail: stmarys@windstream.net

MASSES INTENTIONS 10/01 - 10/07/18

Mon - 8am - engaged couples
Tues - 8am - Nancy Heesacker
Wed - 8am - Kirk & Brady Wendelin
Thurs - 8am - Adolph & Emma Hottovy
Fri - 8am - Bob & Rose Topil family & friends
Sat - 8am - Bob & Susan Huber
5pm - Jeanne Wasser
Sun - 8am - Don Winkler
10am - all people
12 noon - Margaret Muff

PARISH APPRECIATION DINNER: All are invited after the 10am Mass this Sunday, (30th), in thanksgiving for the parishioners' gifts this past year, to welcome newcomers, and to have a great meal from Ricky's Cafe.

PARISH THINGS: //Oct. 1st 6:15am Men's hour of study & prayer in church hall //Sept. 25th Exodus Bible study 6:45-8pm //Sept. 28 Ladies' bunco //Oct. 7th 7pm Vino et Veritas women's gathering hosted by Kelly Chapman //Oct. 9th Altar Society meets //Oct. 15th Knights of Columbus meet at 7pm //Oct. 27th tentative Habitat4Humanity, placing doors, trim and cabinets //

SAFE ENVIRONMENT & CHILD SAFETY: The Diocese of Lincoln is asking people to complete background checks and safe environment training instructions, done via computer, go to <https://lincoln.CMGconnect.org> Near the bulletins are the instructions for the background authorization with Screening One, assistance during the process at 888-327-6511 or at processing@screeningone.com This is intended for ccd teachers, acolytes, lectors, those willing to have the option of working with the youth. Many of you have done this through ministries or schools.

PARENT INFO, PROTECTION OF CHILDREN:
<https://www.lincolndiocese.org/protection-of-youth>

THANK YOU FOR YOUR GENEROSITY: 9-23-18
Tithe: \$5,006.00; Loose plate: \$112.00; Votive \$24.00;

CHURCH CLEANING: Sept: Cindy Kraenzel, Anne Hobbs, Anna Gleason, Sherry Coppersmith, Theresa Boothe, Rogene Villamonte, Susie Blue, Keely Preister, Amy Wolsleger: Oct: Judy Halstead, Jinnohn Bjorn, Paula Fehringer, Linda Thompson, Peggy Merkel, Diane Ellerbee, Patsy Urbanovsky, Monica Jochum, Mary Ann Juricek, Megan Gildersleeve

"FOODNET: Volunteers serve at Denton Comm. Center, 5pm Mondays, assist preparing meals at 3:30pm, pick up food from different locations on Mondays 1-3, or clean up at the end, contact John Hetcko or Mary Coulter.

NEARBY EVENTS: // Oct 1st Schoenstatt sisters on Marian spirituality, ongoing series on Monday nights thru Nov. 19th // Mondays, Oct. 1st thru Dec. 17th 7-9pm Catholic Divorce healing and support program at John 23rd Center // Oct. 3rd 7-8:30pm at the Newman Center, talk by Bishop Wall on Pope Paul VI // Oct. 5-6th Unbound conference at St. John's in Lincoln // Oct. 7th 1:30pm John 23rd Center "in his image" a father and son program // Pius X Fall Vocal Concert 1:30 & 3:30pm at the Newman Center // Oct. 7 6:30-8:30pm FIRE mini retreat for all high school students, meet at St. Wenceslaus in Wahoo, be prepared for bonfire & rosary walk at Lake Wanhoo. // Oct. 9th 7pm Eucharistic Family Crusade Rosary Holy Hour in Wahoo, St. Wenceslaus parish // Oct. 13th Workday with School Sisters of Christ the King 1:30-4:30pm at 4100 SW 56th Street. // Marian Mantle prayer group meets 2nd and 4th Tuesdays of the month 3pm in the Flanagan room at Madonna Hospital to pray for faith for children // Pray the rosary 9:30 or 1pm on Tues. outside the Lincoln abortion clinic // NFP intro session Oct. 11 & 23, 7pm @John23rd Ctr, see www.lincolndiocese.org/nfp //

8 Day Saints & Shrines of Mexico: Feb. 3-10, 2019, join Frs. Coulter, Homes and Matt Zimmer on pilgrimage to Our Lady of Guadalupe, \$2,395, see frcoulter.com/mexico or call 402-786-2705

ARTISTS: St. Gianna's Art & Gift Gallery from Christian Artists will be held Dec. 7-8. 15% of sales will support the St. Gianna Home for Women. Email rfischer@cssisus.org or jmouse@cssisus.org

LITURGY PLANS- Oct. 6/7, 2018

5pm vigil	8am	10am	
Clements	Jurgens	Coppersmith	music
Krause	Cvitak	D Shinaut	reader
Aschoff	Chapman	Shinaut	acite
Griffin	Riley	Kean	ushr
	Hollman	Henkel	ushr
Griffin	Kraenzel	Kugler	gifts
	Chapman	S Henkel	svr
		Gabel	svr

12noon -no assignments

FORMED.ORG: Visit this website and go to the section with a registered parish, put in the parish code *d3d398* and you will be able to enter your email address and password to access the materials, Catholicism, Symbolon, Y-disciple, and more...

PRAYER LINE: parishioners will pray for your intentions, bootswailes@aol.com or 402-328-9730.

John Paul II: Man cannot live without love. He remains a being that is incomprehensible to himself, his life is senseless, if love is not revealed to him, if he does not encounter love, if he does not experience it and make it his own, if he does not participate intimately in it. It is Christ the Redeemer who fully reveals man to himself.

POPE'S INTENTIONS: That young people in Africa may have access to education and work in their own countries.

BISHOP'S APPEAL FOR VOCATIONS: This year there are 42 men studying for the diocese; your support and prayers are appreciated and needed as they discern God's will. Thank you.



ALL THE PEOPLE OF THE LORD

When Eldad and Medad are prophesying in the camp, away from the other prophets, Joshua, Moses' beloved aide, urges Moses to stop them. Moses replies "Would that all the people of the LORD were prophets!" He proclaims that grace abounds for all and that the word of the Lord should be proclaimed by all the people.

We see a similar situation in the Gospel of Mark. John tells Jesus that someone who does not follow him with them is driving out demons in Jesus' name. Jesus replies "Do not prevent him . . . For whoever is not against us is for us." In other words, Jesus is saying the same thing as Moses: Would that all the people prophesied in God's name!

THE DEVASTATION OF SIN

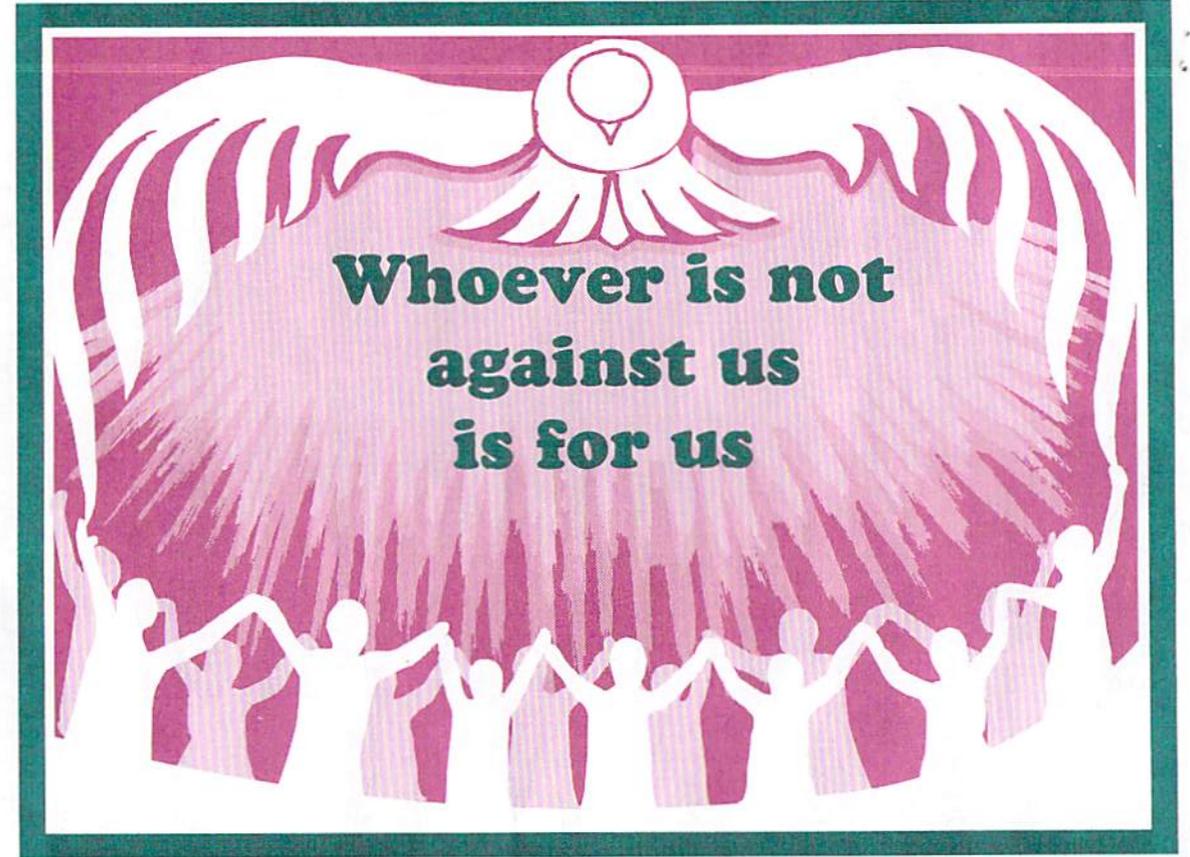
Jesus goes on to teach about sin and its consequences. "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea." By "little ones," Jesus means the humble followers as well as innocent children who love him. Certainly those who have abused children have not caused the children "to sin," but have made them victims of the worst kind of abuse. These people are worthy of condemnation.

Jesus next points out something so strong in its condemnation of sin that it alarms us when we hear it, knowing that we all are sinners. But Jesus often speaks in metaphors and parables, and it is not necessary to take his teaching about cutting off hands and feet and gouging out eyes literally. It can be taken to mean that if we are guilty of sin, we should make an immediate break from our sinfulness and return to God. Better to cut sin out of our life than to enter into eternal darkness.

There is so much to learn from these readings that we have many things to ponder and to pray about. Take advantage of these wise teachings to become closer to Christ and to treat one another with love and care.

Today's Readings: Nm 11:25–29; Ps 19:8, 10, 12–13, 14; Jas 5:1–6; Mk 9:38–43, 45, 47–48

9/30/2018



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September 30, 2018 • Twenty-sixth Sunday in Ordinary Time

In these times of increasing disparity between the richest among us and the poorest, and the decline of the middle class, much discussion goes on over what constitutes a "living wage." With employers crying that higher wages will bankrupt them, and politicians warning that paying a living wage will destroy jobs, we see a dilemma over the treatment of the poor and the middle class. Unions, which once assured workers a voice in negotiations with employers, are becoming weaker and are besieged by corporations and politicians. Where is God in all of this?

The Letter of James speaks clearly and forcefully about the fate of the rich in their dealings with the poor and with workers. "Behold, the wages you withheld from the workers . . . are crying aloud . . . and . . . have reached the ears of the Lord of hosts." Those who are oppressed are equated with the suffering Christ, as the rich are addressed, "You have condemned, you have murdered the righteous one; he offers you no resistance." Clearly, what we have done to the least ones, we have done to our Lord.

9/30/2018