

33rd SUNDAY OF ORDINARY TIME
NOVEMBER 18, 2018

ST. MARY'S CATHOLIC PARISH
7105 Cass Ave. DENTON, NE 68339
Parish priest: Msgr. Mark Huber
Regular Sunday Masses: Sat. Vigil: 5:00 pm
8am, 10am, 12 noon

◆ Daily Mass: 8:00 am
Confession: 1/2 hour before weekend Masses
or anytime upon request

Phone: 797-2105 ◆ Cell: 416-1943
Web: <http://www.dentonstmarys.com>
E-mail: stmarys@windstream.net

MASSES INTENTIONS 11/19 – 11/25/18

Mon - 8am - Barb Roth
Tues - 8am - Nordine Fredrickson
Wed - 8am - Ernie Hejl
Thurs - 9am - Thanksgiving
Fri - 8am - Wallace Ringer
Sat - 8am - Stella Oxley
5pm - Theoda & Joseph Bernadt
Sun - 8am - Clarence Honvlez
10am - all people
12 noon - Bryan Miller

KNIGHTS OF COLUMBUS: Meet 7pm this Monday

VINO et VERITAS: Women are invited at 7pm this Sunday to the home of Quiller & Erin Caudill, for prayer and discussion, 12620 SW Gray FawnDr; Roca NE 68430

PARISH THINGS: // Nov. 21st no ccd or godteens // Nov. 22nd 9am Thanksgiving Mass // Nov. 28th ccd and Godteens meet // Dec. 1st , Habitat4Humanity, placing doors, trim and cabinets // Immaculate Conception Masses: Dec. 7 6pm & Dec. 8th at 8am and 10am // Dec. 12th Nativity Play at 6:15pm & crafts for kids afterward // Christmas Mass: Dec. 24th 4, 6 and 10pm; Dec. 25th 9am

"FOODNET:Volunteers serve at Denton Comm. Center, 5pm Mondays, assist preparing meals at 3:30pm, pick up food from different locations on Mondays 1-3, or clean up at the end, contact John Hetcko or Mary Coulter.

THANK YOU FOR YOUR GENEROSITY: 11-11-18
Tithe:\$6,469.00; Loose plate: \$169.54; Votive \$16.00;
Mission Sunday: \$50.00; All Souls- \$30.00;

CHURCH CLEANING: Nov: Johnna Gandara, Karen Kugler, Jamie Louch, Denice Sears, Deena Whitford,

PARENT PROTECTION OF CHILDREN:
<https://www.lincolndiocese.org/protection-of-youth>

ANIMA CHRISTI: Soul of Christ, sanctify me, Body of Christ save me, Blood of Christ inebriate me; Water from the side of Christ wash me, Passion of Christ strengthen, O Good Jesus hear me, Within your wounds hide me, separated from You let me never be, From the evil one protect me; at the hour of my death call me that with your saints I may praise you forever and ever. Amen.

PRAYER OF ST. MICHAEL: St. Michael, the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O prince of the heavenly Hosts, by the power of God, cast into hell Satan and the other evil spirits who prowl about the world seeking the ruin of souls.

Brenda Clark, Deb Kobza, Mary Ringer, Chris Magnuson, Dayanna Patera;
FOOD DRIVE: You may leave canned goods in the narthex for those in need.

NEARBY EVENTS: // Nov. 19th Schoenstatt sisters on Marian spirituality at John 23rd Center// Mondays, Nov. 19th thru Dec. 17th 7-9pm Catholic Divorce healing and support program at John 23rd Center // Marian Mantle prayer group meets 2nd and 4th Tuesdays of the month 3pm in the Flanagan room at Madonna Hospital to pray for faith for children // Pray the rosary 9:30 or 1pm on Tues. outside the Lincoln abortion clinic // NFP intro session Nov. 27, 7pm @John23rd Ctr, see www.lincolndiocese.org/nfp // Nov. 30- Dec. 2 couples' retreat with Deacon Keating at Good Counsel Retreat House // Dec. 2nd 7pm Advent lessons and Carols at St. Gregory the Great Seminary // Dec. 9th 2pm Carole Fest at Newman Center-benefit for St. Gianna Women's Home //

LITURGY PLANS- Nov. 17/18, 2018

5pm vigil	8am	10am	
Clements	Coppersmith	Shinaut	music
Krause	Ellerbee	Bachmann	reader
Aschoff	Steward	G Shinaut	acite
Griffin	Hoffmann	Sears	ushr
	Riley	Kean	ushr
Gandara	Hollman	Kugler	gifts
Patera	Ellerbee	B Ringer	svr
		J Ringer	svr

12noon no assignments

ARTISTS: St. Gianna's Art & Gift Gallery from Christian Artists will be held Dec. 7-8. 15% of sales will support the St. Gianna Home for Women. Email rfischer@cssisus.org or jmouse@cssisus.org

John Paul II: Man cannot live without love. He remains a being that is incomprehensible to himself, his life is senseless, if love is not revealed to him, if he does not encounter love, if he does not experience it and make it his own, if he does not participate intimately in it. It is Christ the Redeemer who fully reveals man to himself.

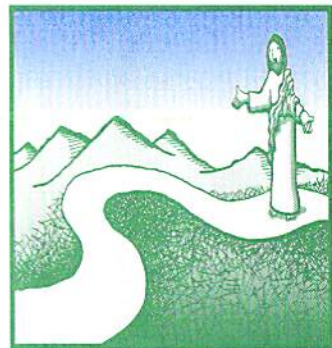
FAMILY LIFE OFFICE: Type in "diocese of lincoln"; for events/ opportunities. For study from home go to "Education", under religious education there are good materials.

WORKS OF MERCY: *Corporal:* Feed the hungry, Give drink to the thirsty, Clothe the naked, Shelter the homeless, Visit the sick, visit those in prison, Bury the dead; *Spiritual:* Instruct the ignorant, Counsel the doubtful, Warn the sinner, Bear wrongs patiently, Forgive offenses willingly, Comfort the afflicted, Pray for the living & the dead.

PRAYER LINE: parishioners will pray for your intentions, bootswailes@aol.com or 402-328-9730.

This food we call the Eucharist, of which no one is allowed to partake except one who believes that the things we teach are true, and has received the washing for forgiveness of sins and for rebirth, and who lives as Christ handed down to us. For we do not receive these things as common bread or common drink; but as Jesus Christ our Savior being incarnate by God's Word took flesh and blood for our salvation, so also we have been taught that the food consecrated by the Word of prayer which comes from him, from which our flesh and blood are nourished by transformation, is the flesh and blood of that incarnate Jesus." -- St. Justin Martyr,

POPE'S INTENTIONS: That the language of love and dialogue may always prevail over conflict.



WORDS OF DARKNESS

We may feel uneasy about the end of the world for many reasons, especially considering the dramatic language that today's scriptures use to describe the last days. Rarely do our Sunday readings provoke us with descriptions of "tribulation" that is "unsurpassed in distress;" of the awakened dead who wallow in "everlasting horror and disgrace;" and of darkened heavens where "the stars will be falling from the sky." The end of the world unsettles us for another, more basic reason, too: we do not know when it is coming. The unknown can frighten us. Horror movies rely on that tendency to terrify moviegoers. Mystery and suspense thrillers fill us with anxiety while we await a resolution. We could rest easier and plan ahead, we like to think, if only we knew exactly when this final ordeal will beset humanity.

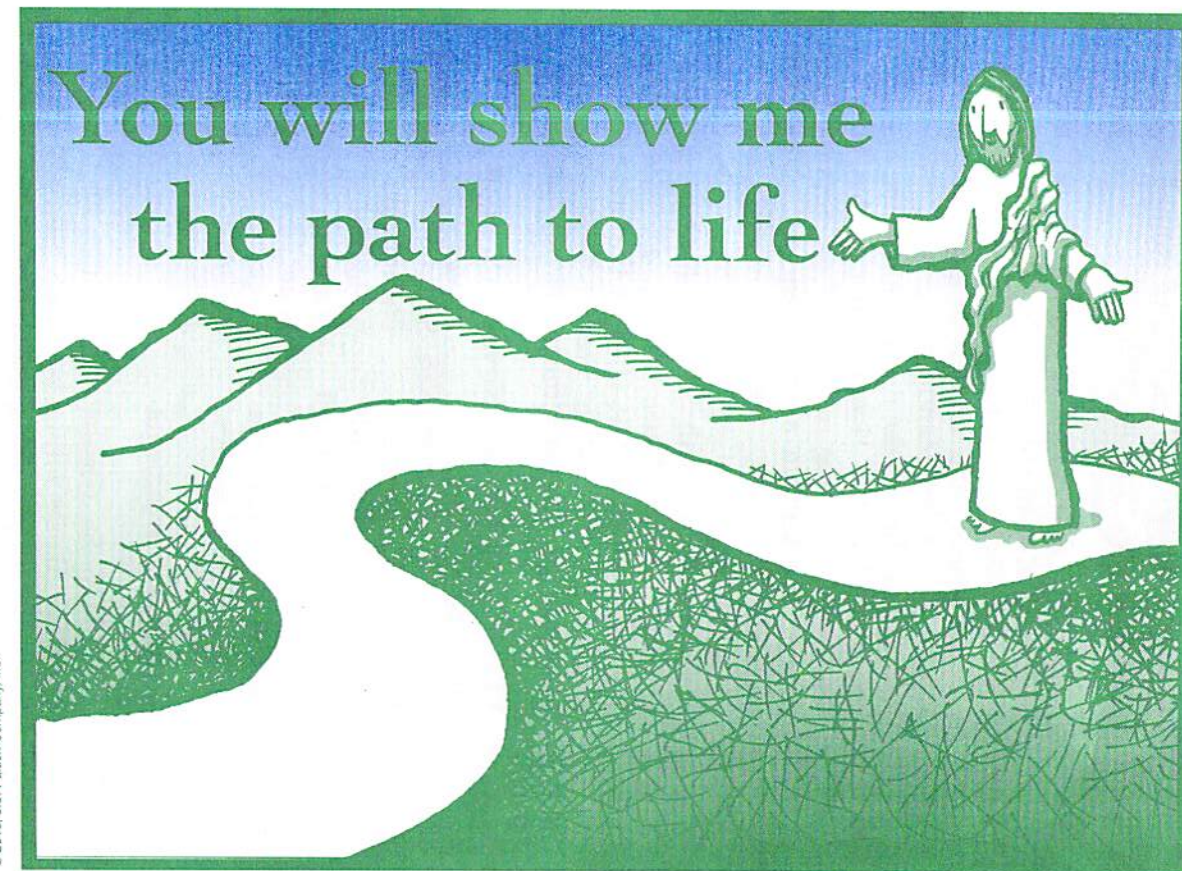
WORDS OF EVERLASTING LIFE

"Heaven and earth will pass away," Jesus assures us in today's Gospel, "but my words will not pass away." Foreboding words about the end of the world may distress us, but Jesus' words bring us glory. Word-made-flesh, Jesus walked and talked among us. We have inherited his gospel. Jesus gave us the words of everlasting life so that we can look forward to his second coming with faith, hope, and love.

While we wait, the Lord accompanies us in word and sacrament. If we begin to feel anxious, Jesus is with us. We can turn to his words in the Bible and experience his closeness. If we are overwhelmed by our shortcomings and sins, we can participate in the liturgy and feel the intimacy of Jesus in the Eucharist and in one another. The world will end, certainly. But Jesus, the Word of God, has already conquered death. Jesus invites us be unafraid. Over and over again in the Gospels, Jesus says not to fear, offering instead his deep and lasting peace.

Today's Readings: Dn 12:1-3; Ps 16:5, 8, 9-10, 11; Heb 10:11-14, 18; Mk 13:24-32

11/18/2018



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November 18, 2018 • Thirty-third Sunday in Ordinary Time

Today's readings anticipate the end of the Church year. They speak of finality, the end of the world, and Jesus' role in our ultimate salvation. In the Gospel, Jesus describes "those days" of complete darkness—no light from sun, moon, or stars. The prophet Daniel also speaks in grim terms, foretelling of those who will suffer in "everlasting horror and disgrace." Conversely, Daniel mentions the wise people God will set aside for glory, those who will "shine like stars forever."

It is tempting to worry about the gathering darkness and fret over our fate, but today's psalm urges us to be confident. "You will show me the path to life," the psalm proclaims. "You will not abandon my soul to the netherworld." Truly, God guides us. Jesus sacrificed his life to save us, our reading from Hebrews reminds us. Joined to Christ, we ask God to perfect us in holiness.