

CHRIST THE KING SUNDAY
NOVEMBER 25, 2018

CHURCH CLEANING: Nov: Johnna Gandara, Karen Kugler, Jamie Louch, Denice Sears, Deena Whitford, Brenda Clark, Deb Kobza, Mary Ringer, Chris Magnuson, Dayanna Patera; Dec.: Janyce Ostrander, Carmen Hesser, Paige Mongeon, Beth Coufal, Jodi Gabel, Audine Oehm, Judy Gant, Linda Jeffery, Judy Lewis, Amanda Wasser

ST. MARY'S CATHOLIC PARISH
7105 Cass Ave. DENTON, NE 68339
Parish priest: Msgr. Mark Huber
Regular Sunday Masses: Sat. Vigil: 5:00 pm
8am, 10am, 12 noon

◆ **Daily Mass: 8:00 am**
Confession: ½ hour before weekend Masses
or anytime upon request

Phone: 797-2105 ◆ Cell: 416-1943
Web: <http://www.dentonstmarys.com>
E-mail: stmarys@windstream.net

MASSES INTENTIONS 11/26 – 12/02/18

Mon - 8am - Lawson Hannappel
Tues - 8am - Coletta Wemhoff
Wed - 8am - Adolph Hottovy
Thurs - 8am - Ernie Hejl
Fri - 8am - Al & Leona Liewer
Sat - 8am - Fr. Larry Coulter
5pm - Andy & Bernice Sullivan
Sun - 8am - Jackie Fritz
10am - Eileen Voboril
12 noon - all people

HABITAT FOR HUMANITY: If you can assist the morning of Dec. 1st at the Habitat4Humanity house at 6425 Garland, placing doors, trim and cabinets, you are welcome. For more information contact Greg at gshinaut@hotmail.com. Ladies willing to help with lunch can contact Gail at gmbhouse@gmail.com

PARISH THINGS: // Nov. 27th Bible class 6:45-8pm // Nov. 28th ccd and Godteens meet // Dec. 3rd 7pm KC officers meeting // Immaculate Conception Masses: Dec. 7 6pm & Dec. 8th at 8am and 10am // Dec. 12th Nativity Play at 6:15pm & crafts for kids afterward // Christmas Masses: Dec. 24th 4, 6 and 10pm; Dec. 25th 9am

FOOD DRIVE: You may leave canned goods in the narthex for those in need. Thank you

"FOODNET:Volunteers serve at Denton Comm. Center, 5pm Mondays, assist preparing meals at 3:30pm, pick up food from different locations on Mondays 1-3, or clean up at the end, contact John Hetcko or Mary Coulter.

THANK YOU FOR YOUR GENEROSITY: 11-18-18
Tithe:\$6,374.00; Loose plate: \$98.52; Votive \$56.00; Pinochle club: \$13.00

WORKS OF MERCY: *Corporal:* Feed the hungry, Give drink to the thirsty, Clothe the naked, Shelter the homeless, Visit the sick, visit those in prison, Bury the dead; *Spiritual:* Instruct the ignorant, Counsel the doubtful, Warn the sinner, Bear wrongs patiently, Forgive offenses willingly, Comfort the afflicted, Pray for the living & the dead.

PARENT PROTECTION OF CHILDREN:
<https://www.lincolndiocese.org/protection-of-youth>

ANIMA CHRISTI: Soul of Christ, sanctify me, Body of Christ save me, Blood of Christ inebriate me; Water from the side of Christ wash me, Passion of Christ strengthen, O Good Jesus hear me, Within your wounds hide me, separated from You let me never be, From the evil one protect me; at the hour of my death call me that with your saints I may praise you forever and ever. Amen.

NEARBY EVENTS: // Mondays, Nov. 26th thru Dec. 17th 7-9pm Catholic Divorce healing and support program at John 23rd Center // Marian Mantle prayer group meets 2nd and 4th Tuesdays of the month 3pm in the Flanagan room at Madonna Hospital to pray for faith for children // Pray the rosary 9:30 or 1pm on Tues. outside the Lincoln abortion clinic // NFP intro session Nov. 27, 7pm @John23rd Ctr, see www.lincolndiocese.org/nfp // Nov. 30- Dec. 2 couples' retreat with Deacon Keating at Good Counsel Retreat House // Dec. 2nd 7pm Advent lessons and Carols at St. Gregory the Great Seminary // Dec. 9th 2pm Carole Fest at Newman Center- benefit for St. Gianna Women's Home // June 10-14 summer days with Christ the King Sisters for children who completed first thru eighth grade.

LITURGY PLANS- Dec. 1/2, 2018

5pm vigil	8am	10am	
Clements	Shinaut	Coppersmith	music
Clements	Cvitak	Ringer	reader
Kavan	Chapman	Hobbs	acfte
Griffin	Shinaut	Henkel	ushr
	Hollman	Ryan	ushr
Griffin	Hoffmann	Braunsroth	gifts
	Chapman	H Miron	svr
		T Miron	svr

12noon no assignments

ARTISTS: St. Gianna's Art & Gift Gallery from Christian Artists will be held Dec. 7-8. 15% of sales will support the St. Gianna Home for Women. Email rfischer@cssisus.org or jmousel@cssisus.org

John Paul II: Man cannot live without love. He remains a being that is incomprehensible to himself, his life is senseless, if love is not revealed to him, if he does not encounter love, if he does not experience it and make it his own, if he does not participate intimately in it. It is Christ the Redeemer who fully reveals man to himself.

FAMILY LIFE OFFICE: Type in "diocese of lincoln"; for events/ opportunities. For study from home go to "Education", under religious education there are good materials.

PRAYER LINE: Parishioners will pray for your intentions, bootswailes@aol.com or 402-328-9730

POPE'S INTENTIONS: That the language of love and dialogue may always prevail over conflict.

O Jesus Christ, I acknowledge You as universal King. All that has been made, has been created for You. Exercise all Your rights over me. I renew my baptismal vows, renouncing Satan, his pomps and his works; and I promise to live as a good Christian. In particular do I pledge myself to labor, to the best of my ability, for the triumph of the rights of God and Your Church.

Divine Heart of Jesus, to You do I give my poor services, laboring that all hearts may acknowledge Your Sacred Kingship, and that the reign of Your peace be established throughout the whole universe. Amen.



IMAGINATIVE PRAYER

Today marks the end of our liturgical year. Set aside a few minutes to reflect on your relationship with Christ, our King. Relax, close your eyes, and ask the Holy Spirit to guide your imagination.

Choose one quality of God shared in today's readings: power, eternity, or truth. Allow your heart and mind to explore this attribute. Perhaps, like the prophet Daniel, vivid images of God will appear. Maybe the word itself will resonate more

and more deeply as you consider it. You might imagine faces of people you know whom God has gifted with that particular quality.

Breathe, and trust the Holy Spirit to show you something about God that will draw you closer to the divine. Continue to meditate like this as long as is comfortable.

IMAGINATIVE SERVICE

When you are ready to draw your few minutes of imaginative prayer to a close, ask God how you might serve Christ the King better in daily life. Challenge yourself to remain quiet and still while you wait to receive God's response.

Here are some questions that might inspire your conversation with the Lord.

POWER

- In what ways do I have power over others? How responsibly do I use that power?
- Which people or situations make me feel powerless? How can I feel closer to you, Lord, in those moments?
- What can I do, Lord, to bring your power to the people and places I see every day?

ETERNITY

- How do I react when good relationships or experiences come to an end?
- How do I endure unpleasant situations that seem to last forever?
- What can I do, Lord, to bring your everlasting life into the things I must do each day?

TRUTH

- How important to me is telling the truth?
- How would I speak or act differently if you, Lord, were standing visibly by my side each day?
- What can I do, Lord, to testify to others that I believe in you?

Today's Readings: Dn 7:13–14; Ps 93:1, 1–2, 5; Rv 1:5–8; Jn 18:33b–37

11/25/2018



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November 25, 2018 • Our Lord Jesus Christ, King of the Universe

God is so immeasurable, so mysterious, that we humans can only manage to contemplate God's infinite qualities a few at a time. Today's majestic feast savors three of God's characteristics: power, eternity, and truth. The prophet Daniel relates a vision of God giving the Son of Man power over all places and all peoples, at all times. His kingship "shall not be destroyed." Very few things in our life experience last forever, but we can trust that God's power will never

subside. The book of Revelation stresses this everlasting "alwaysness" of God. Revelation proclaims that God *was, is, and is to come*—covering all of time. God's power lasts forever, and, as John's Gospel relates, so does truth. Jesus says his mission is to "testify to the truth." He invites us to "belong" to the truth, to listen to his voice and glorify God in that truth.

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