

EASTER SUNDAY
APRIL 21, 2019

ST. MARY'S CATHOLIC PARISH
7105 Cass Ave. DENTON, NE 68339
Parish priest: Msgr. Mark Huber
Regular Sunday Masses: Sat. Vigil: 5:00 pm
8am, 10am, 12 noon
◆ Daily Mass: 8:00 am
Confession: ½ hour before weekend Masses
or anytime upon request
Phone: 797-2105 ◆ Cell: 416-1943
Web: <http://www.dentonstmarys.com>
E-mail: stmarys@windstream.net

MASSES INTENTIONS 4/22/18- 4/28/19

Mon - 8am - sewing girls
Tues - 11am - Roger Moore funeral Mass
Wed - 8am - Ernie Hejl
Thur - 8am - St. Joseph's table
Fri - 8am - Howard & Florence Miller
Sat - 8am - Austin Palsir
5:00 pm - Ken Muff
Sun - 8am - Grace Pickel
10am - Pat Hennessy
12 noon - all people



THANK YOU: Cyrill Kovar and family want to thank you for your support and help with Brad's funeral.

EASTER EGG HUNT: All children are welcome at 7pm on Wednesday to join in.

PARISH THINGS: // April 23rd 6:45-8pm video & discussion on God & the problem of evil // April 28th Divine Mercy Holy Hour 2-3pm // May 1st 6:15pm Outdoor rosary, Benediction & Ice cream // May 4th Church grounds cleanup after 8am Mass // May 4/5th Plant sale // May 14th Altar Society meets// May 20th Knights of Columbus meet // June 10-14th summer days with Christ the King Sisters for children who completed 1st to 8th grade.

PRAYER LINE: Parishioners will pray for your intentions, bootswailes@aol.com or 402-328-9730.

"FOODNET: Volunteers serve at Denton Comm. Center, 5pm Mondays, prepare meals at 3:30pm, pick up food from different locations on Mondays 1-3, or clean up at the end, contact John Hetcko or Mary Coulter.

PARENT PROTECTION OF CHILDREN:
www.lincolndiocese.org/protection-of-youth

THANK YOU FOR YOUR GENEROSITY: 4-14
Tithe: \$5,343.00; Loose plate: \$79.00; Votive:\$16.00;
Masses: \$30.00; Easter flowers: \$300.00.

FAMILY LIFE OFFICE: Type in "diocese of lincoln"; for events/ opportunities. For study from home go to "Education", under religious education there are good materials.

FORMED.ORG: There are many sources for faith and devotion, some entertaining videos on lives of saints at this website. The parish has a code d3d398 you can enter to access the site. You then put in your own email and create a password for access to the information so you can use the resources from home.

NEARBY EVENTS: // Marian Mantle prayer group meets monthly 2nd & 4th Tues. 3pm in Flanagan room at Madonna Hospital to pray for faith for children // Pray the rosary 9:30 or 1pm on Tues. outside the Lincoln abortion clinic // NFP intro session April 30th 7pm @ John23rd Ctr, see www.lincolndiocese.org/nfp // May 4th 1:30-4:30pm work day at the Sisters of Christ the King // May 5th 9-3:30pm retreat at John 23rd Ctr for couples encountering infertility // May 5th 7pm Global Living rosary and Eucharistic procession at Haymarket ball park in Lincoln, 5:00 open lot for socializing // May 11th Road clean up after 8 Mass

Knights of Columbus Council #11737 is providing the bulletins for 2019; charity, unity, fraternity & patriotism are the pillars of this organization. Contact Jeff Sears, 402- 419-2172 or Bill Chapman, 402- 416-3277 for more information. Keep Christ in Christmas results are posted on the bulletin board.

LITURGY PLANS- April 27/28, 2019

| 5pm vigil | 8am | 10am | |
|-----------|----------|-------------|--------|
| Clements | Jurgens | Coppersmith | music |
| Krause | Baum | Shinaut | reader |
| Ruhlman | Ptacek | Hobbs | acte |
| | Hoffmann | Henkel | ushr |
| Griffin | Riley | Shinaut | ushr |
| Gandara | Hoffmann | Kugler | gifts |
| | C Henkel | Patera | svr |
| | | Gabel | svr |

SCHOLA leads music at noon Mass

HOLY FATHER'S INTENTION: For doctors and their humanitarian collaborators in war zones, who risk their lives to save the lives of others.

John Paul II: Man cannot live without love. He remains a being that is incomprehensible to himself, his life is senseless, if love is not revealed to him, if he does not encounter love, if he does not experience it and make it his own, if he does not participate intimately in it. It is Christ the Redeemer who fully reveals man to himself.

WORKS OF MERCY: *Corporal:* Feed the hungry, Give drink to the thirsty, Clothe the naked, Shelter the homeless, Visit the sick, visit those in prison. Bury the dead; *Spiritual:* Instruct the ignorant, Counsel the doubtful, Warn the sinner, Bear wrongs patiently, Forgive offenses willingly, Comfort the afflicted, Pray for the living & the dead.

CHURCH CLEANING: April: Linda Aschoff, Barb Novak, Beth Wieseler, Denice Baum, Jessica Marsh, Brooke Rogers, Michelle Worster, Kelly Chapman, Nichole Ernst, Janee Hamilton.

EASTER FLOWERS: Jim Ashenbach (Matthew Ashenbach, Tom Haremza); Robert & Lori Beel; Mike & Barb Cvitak (Cvitak & Wulf families); Charles & Carol Doyle; Mike & Rosemary Clements (Bernadt & Clements families); Gary & Johnna Gandara (family & friends); Jack & Anna Gleason (Gerald & Shirley Gleason; Don & Rose Winkler; Kevin & Mary Jo Griffin (family & friends); John & Mary Anne Juricek (families); Patrick & Shawn Kean (Tracy & Kean families); Maxine Pekarek (Pekarek & Saathoff families); Larry & Anne Pickel (Living and Deceased family & friends); Kevin & Boots Wailes (Special intentions)

Why do you seek the living one among the dead? He is not here, but he has been raised.



TREE OF LIFE

Sometimes the story of Easter seems so familiar that we yawn at its old-fashioned quaintness. The “Good News” is, after all, a couple thousand years old. Today, however, our readings remind us that we are a fresh creation in the risen Lord. Today, we marvel at the newness of Jesus. Today, we praise God for the startling way he chooses to unlock eternal life for us.

When Peter speaks in the Acts of the Apostles, he calls Jesus’ cross a “tree.” Peter’s word choice invites us to remember another tree in scripture, the tree from which Adam and Eve selfishly ate the forbidden fruit. That tree in the Garden of Eden brought death to the human race; Jesus’ tree brings life. Peter explains the purpose of our new life: we must believe in Jesus and ask forgiveness for our sins. We must leave behind the selfish disobedience of the tree of death and embrace the way of self-sacrifice Jesus modeled on the tree of life.

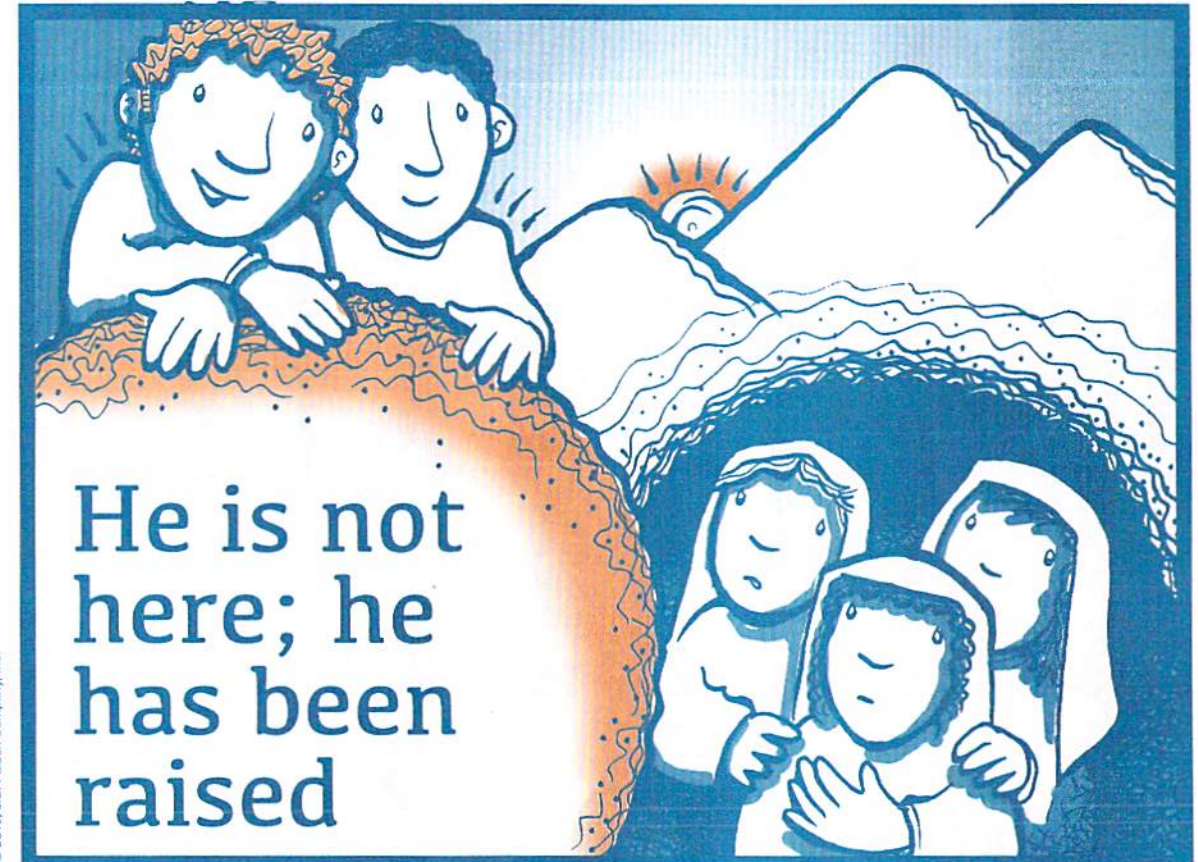
WHERE DEATH GOES TO DIE

Another image that Easter makes new for us is the tomb. Cemeteries rarely bring us joy. No one considers a graveyard the perfect place to celebrate. And yet Jesus’ burial place is the happy location of the disciples’ final conversion to their new way of life. Standing in the tomb where they had placed Jesus’ corpse a few days earlier, Peter and John come to understand the fullness of God’s glory. God’s stunning, life-giving power makes a mockery of death.

This transformation offers hope for our daily lives. Although Christ is risen, human life still faces suffering and heartache. At our lowest moments, we may be tempted to lose faith in God. Easter reminds us that Jesus himself faced the terrors life sends our way and conquered them. When we stand in dark places that feel like our very own tombs, Jesus is with us. The Lord transforms darkest death into new life.

Today’s Readings: Acts 10:34a, 37–43; Ps 118:1–2, 16–17, 22–23; Col 3:1–4 or 1 Cor 5:6b–8; Jn 20:1–9

4/21/2019



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April 21, 2019 • Easter Sunday

Easter changes everything. Having been raised from the dead, Jesus shatters the frightful images that haunt humanity. Betrayal, torture, crucifixion, death, burial—these terrors pale in the brilliant glory of Jesus resurrected. Today’s psalm guides our response to God’s power: “it is wonderful in our eyes.” Today is indeed a day for wonder, for gasping in astonishment at Jesus’ resurrection. For all of human history, death had been final. In the Acts of the Apostles, though,

Peter testifies that Jesus, who was publicly executed, was raised to life by God. John’s Gospel admits that the disciples “did not yet understand the Scripture that he had to rise from the dead.” Even Jesus’ closest friends were not expecting this innovation: life after death. In response to the Easter miracle, Paul tells us to become “a fresh batch of dough.” Everything, even our very selves, must become new. Easter changes everything.

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